

This Sunday at CMPC...

This Sunday we shift gears and move into the Christmas season. So we will take a break from our study of Revelation and instead do a Christmas mini-series, *Christmas Notes from Christmas Carols*. Pastor John will look at our first Christmas “note” this Sunday, *Emmanuel*, looking at Isaiah 7 and other passages in Isaiah. Then on Sunday evening Pastor Ben will close out Luke 10 as he takes a look at the contrast between Mary and Martha in our series *Luke: Becoming Certain About the Story*.

We will be singing classic and new carols this Sunday. The new ones are the late 20th century chorus, *Emmanuel*, and the 21st century Getty/Townend carol *Joy has Dawned Upon the World*. We will also be singing *Come, Thou Long Expected Jesus*, Charles Wesley’s 8th century carol with two 20th century verses added to it. Then we will respond to God’s word with the ancient carol, *O Come, O Come, Emmanuel*. This carol dates back to the 8th century.

Thanks so much for your generosity! 162 shoeboxes were filled for Samaritan’s Purse, and your response to the opportunity to send needed medication to Odessa, Ukraine, through Brian and Megan Moore’s church has been amazing! Also, through your generous giving to the Word and Deed offering, we were able to help a single mother who is an immigrant from Kenya.

We pray each of you have a special day of Thanksgiving this week; God is such a wonderful, merciful, and gracious God whose mercies are new every morning. Great is his faithfulness!

CMPC Sermon Notes ◆ **Series:** *Christmas Notes from Christmas Carols* ◆ **Message:** “*Emmanuel*” ◆
Text: Isaiah 1.18; 7.14; 9.1-2

Isaiah

- The Call
- The Times
- The Message

Immanuel’s Virgin birth (Isa. 7)

- Background with Ahaz
- The command to ask for a sign
 - The false piety
- The given sign
- The name: “Immanuel”
- New Testament evidence

Immanuel Brings Light (Isa. 9.1-2)

- The darkness
- The light in Galilee
- The New Testament, Jesus and light
- John 1
- Matthew 4.12-17

Immanuel is a Child (Isa. 9.6-7)

- Born
- Given
- Government
- The titles

- New Testament evidence

Immanuel as Stump and Spirit (Isa. 11)

- The historical backdrop
- Waiting for a King
- What a King!
- New Testament evidence

Immanuel's Lifestyle (Isa. 42 and 61)

- Isaiah 42's portrait
- Isaiah 61's portrait
- New Testament evidence

Immanuel's Death (Isa. 52.12-53-12)

- Immanuel/Jesus: He will save His people from their sin (Matt. 1.21)
- New Testament evidence

So What About Us?

- Waiting
- Immanuel

WORSHIP OF THE LIVING GOD

November 27, 2022

GATHERING TO WORSHIP**Prelude***As we quiet our hearts for worship, please silence all phones and electronic devices.***Welcome and Announcements**Ben Phillips,
Pastor of Ministries**The Song of Ascent***God's people sang together as they gathered and traveled together up to Jerusalem to worship God.***Congregation***Emmanuel*

Emmanuel, Emmanuel, His name is called Emmanuel;

God with us, revealed in us; His name is called Emmanuel.

© 1976 C.A. Music ARR/UBPccli#184884**ADORATION OF GOD****Call to Worship:**

Therefore the Lord himself will give you a sign. Behold, the virgin shall conceive and bear a son, and shall call his name Immanuel... And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth. — Isaiah 7.14; John 1.14

Invocation**Declaration of Truth:***The Apostles' Creed*

I believe in God the Father Almighty, Maker of heaven and earth. I believe in Jesus Christ, His only Son, our Lord, Who was conceived by the Holy Spirit, and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. The third day He rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty. From there He will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic' church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

*This creed traditionally dates back to the early 2nd century.**The word "catholic" means "universal", meaning the one true church made up of all believers in Jesus Christ from every tribe, language, people and nation.**Gloria Patri*

Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end, Amen, Amen.

*The Gloria Patri's first line was sung in the church as early as the 2nd century to affirm that God is Triune. The second line was added in the 4th century to emphasize the eternal Deity of Jesus, refuting the Arian heresy that Jesus was not eternally God***Hymn of Praise***Come, Thou Long Expected Jesus*

#196

Come, thou long-expected Jesus,
Born to set thy people free;
From our fears and sins release us;
Let us find our rest in thee.
Israel's strength and consolation,
Hope of all the earth thou art;
Dear Desire of ev'ry nation,
Joy of every longing heart.Joy to those who long to see thee
Day-spring from on high, appear
Come, thou promised Rod of Jesse
Of thy birth, we long to hear
O'er the hills the angels singing
News, glad tidings of a birth
"Go to him, your praises bringing:
Christ the Lord has come to earth!"Come to earth to taste our sadness
He whose glories knew no end
By his life he brings us gladness
Our Redeemer, Shepherd, Friend
Leaving riches without number
Born within a cattle stall
This the ever-lasting wonder:
Christ was born the Lord of all.Born thy people to deliver,
Born a child, and yet a King,
Born to reign in us for ever,
Now thy gracious kingdom bring.
By thine own eternal Spirit
Rule in all our hearts alone;
By thine all-sufficient merit
Raise us to thy glorious throne.**CMPC Mission and Family Life
Mission Moment****Pastoral Prayer****OUR GIFTS TO GOD****The Gift of Music***Angels We Have Heard on High*

Brass Ensemble

Receiving God's Tithes and Our Offering*The Doxology*Praise God from whom all blessings flow.
Praise him, all creatures here below.
Praise him above, ye heavenly host.
Praise Father, Son and Holy Ghost. Amen.**Prayer of Thanksgiving****Hymn of Testimony***Joy Has Dawned Upon the World**(Children ages three through 3rd grade may be escorted to Children's Church)*Joy has dawned upon the world, Promised from creation—
God's salvation now unfurled, Hope for ev'ry nation.
Not with fanfares from above, Not with scenes of glory,
But a humble gift of love— Jesus born of Mary.Sounds of wonder fill the sky With the songs of angels
As the mighty Prince of Life Shelters in a stable.
Hands that set each star in place Shaped the earth in darkness,
Cling now to a mother's breast, Vuln'erable and helpless.Shepherds bow before the Lamb Gazing at the glory;
Gifts of men from distant lands Prophecy the story.
Gold—a King is born today, Incense—God is with us,
Myrrh—His death will make a way, And by His blood He'll win us.Son of Adam, Son of heaven, Given as a ransom;
Reconciling God and man, Christ, our mighty champion!
What a Savior! What a Friend! What a glorious myst'ry!
Once a babe in Bethlehem, Now the Lord of hist'ry.Words /Music by Keith Getty & Stuart Townend Copyright © 2004 Thankyou Music UBP/ARR ccli #184884**PROCLAIMING THE WORD OF GOD****Reading of God's Word**

Isaiah 7.1-16

pew Bible page 571

All: The grass withers, the flowers fade, but the word of our God will stand forever.**Prayer of Illumination****Sermon***Emmanuel*

Pastor John

Mini-Series— *Christmas Notes From Christmas Carols***OUR RESPONSE****Prayer of Application****Hymn of Response***O Come, O Come, Emmanuel*

#194

O come, O come, Emmanuel,
And ransom captive Israel,
That mourns in lonely exile here,
Until the Son of God appear.*Refrain: Rejoice! Rejoice! Emmanuel
Shall come to thee, O Israel.*O come, O come, thou Lord of might,
Who to thy tribes, on Sinai's height,
In ancient times didst give the law
In cloud and majesty and awe.O come, thou Rod of Jesse, free
Thine own from Satan's tyranny;
From depths of hell thy people save,
And give them victory o'er the grave.O come, thou Dayspring from on high
And cheer us by thy drawing nigh;
Disperse the gloomy clouds of night,
And death's dark shadows put to flight.O come, thou Key of David, come
And open wide our heav'nly home;
Make safe the way that leads on high,
And close the path to misery.**The Benediction and Threefold Amen****EVENING WORSHIP SERVICE 6:30PM**Join us tonight as Pastor Ben looks at Luke 10:38-42 in our series,
Luke: Becoming Certain About the Story.